



**47<sup>th</sup> ANNUAL SOUTH GATE AZALEA FESTIVAL**  
**QUEEN OR GRAND MARSHAL NOMINATION FORM**

**DEADLINE: February 17, 2012 - 3:00 p.m.**

Forms must be submitted to the  
**South Gate Park Administration (Auditorium)**  
4900 Southern Avenue, South Gate, CA 90280

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**Candidate Minimum Requirements:**

- Be a minimum of 55 years of age
- Live in South Gate
- Have at least 20 years of history of service and dedication to the community in South Gate
- Selected candidates *must* be available to participate in Azalea Festival events, as well as attend Grand Openings, Ribbon Cuttings, and other special City functions held during reigning year.

Candidate's Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Years in South Gate: \_\_\_\_\_ Age / Birth Date: \_\_\_\_\_

Birth Place: \_\_\_\_\_ # of Children \_\_\_\_\_ Grandchildren \_\_\_\_\_

Name & Phone Number of Contact Person to verify/clarify information:

*Please provide a history of the Candidate's involvement and participation in South Gate activities and organizations (including service clubs, churches, work history, school, professional awards, professional organization, offices held, local business involvement such as the Chamber of Commerce, PTA activity, youth programs, etc.):*

**Please feel free to attach additional pages to fully answer questions.**

**1. Employment History:**

Place of Employment: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

**2. Volunteer Service:**

Organization/School: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Organization/School: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Organization/School: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

**3. Explain Project Volunteer Duties:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. Recognition / Certificates Received (Please attach copies):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Special Interests & Hobbies:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. Why is Community Involvement Important to you?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_